### Word Search: Foreigner

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| Definition: |
| How are foreigners/strangers to be treated? Give Scripture. |

### Torah Questions Deuteronomy 29:10-31:30

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| **VERSE(S)** | **QUESTIONS** |
|  | This week’s Parashah titles meaning “Standing” and “He went” gives us a deeper understanding of what’s ahead for Israel and us- “Standing” means to stand firm, stability, reliability & strength and “went” means movement. Placing the two together seem as if the feat is impossible, these titles testify for us that we have the ability to grow in faith and G-d’s word without compromising our foundation of truth. Many believers begin to deeply study Adonai’s word, going to seminary, Hebrew root studies, etc. just to be pulled away from basic foundational truths finding ourselves stubbornly going our own way and believing we are the exception to Adonai’s laws. **Have you found yourself believing your own opinion has validation alongside Adonai’s truth?** |
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| 29:1-18 | The sacred covenant of Adonai is presented before Israel, for them and for future generations of those who will call on the name of Elohim. In verse 17(18) it warns us “So let there not be among you a man, woman, family or tribe whose heart turns away today from Adonai …let there not be among you a root bearing such bitter poison and wormwood.” “Wormwood” is a plant used to kill intestinal worms and in Rev. 8.11 it is used to describe the bitterness effects of immorality, enslavement, injustice and apostasy. Pro 5.4, Jer. 9.15; 23.15 The scripture tells us how to recognize this root (v.19) “If there is such a person, when he hears the words…he will bless himself secretly saying to himself, I will be alright, even though I will stubbornly keep doing whatever I feel like doing; so that I, although am sinful I will be added to the righteous.” **Are you doing things your way? We know the Messiah has taken away the curse for all who know Him, however; one cannot know YHVH unless one obeys His commands and live according to His will. Do you know Him?** |
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| 29:28(29) | “Things which are hidden belong to Adonai our G-d. But the things that have been revealed belong to us and our children forever, so that we can observe all the words of this Torah”. Adonai has revealed some things, giving us a glimpse of wonder, yet there are a great many things that remain unknowable and intangible, that goes beyond our perception. When we attempt to take possession of the secret things of Adonai, we can find ourselves far outside the scope of truth. **Have you learned to leave the secret things in the hands of Adonai and expend your energy on accomplishing things that have been clearly revealed?** |
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| 30:6 | Adonai is faithful to gather His people upon repentance; He will reverse your exile! “Then Adonai your G-d will circumcise your hearts and the hearts of your children so that you will love Adonai your G-d…” This is the sign of covenant and the secret to living a set apart life; this divine work of the Ruach HaKodesh cuts into our will, thoughts and mental thinking process. Circumcision is the removal of the foreskin, a protective barrier which was performed on the 8th day (new life, new cycle) of a son’s birth. **After reading Colossians 2:9-11 and Hebrews 12.1-2, confess and consider what still needs stripping away so that you may submit your whole being to YHVH.** |
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| 30:11 | The practicality of Torah is given to us in this scripture: Give a definition of the following areas where we are told the mitzvah is within our reach. |
|  | Not too hard: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Very close to you: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  In your mouth, even in your heart: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  You can do it.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 30:20 | This scripture is echoed in Ec. 12.13 & 1 John 5.2-3a, they reiterate YHVH’s purpose for humanity. We are to love, fear and pay attention to what He says. In remembrance of Deut. 30.20 Yeshua says in John 17.3 “And eternal life is this; to know you, the one true G-d, and him whom you sent, Yeshua the Messiah. **How would you explain to Christian believers in Yeshua that, to know G-d is to obey and live His commands since so many believe we are living under grace?** |
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| 31:2a, 10-12 | Moshe says he is 120… is he saying he has reached a place where he is no longer growing or changing spiritually, has he reached or attained the highest spiritual level he can go, reaching his fulfillment and conclusion having no more energy to encourage or teach? In verse 10-12 Israel is instructed to gather in reminiscent of Mt. Sinai, everyone is to be present, as the King reads the Torah, giving the statement of purpose to revitalize and refocus at the end of seven years. Do you feel you are no longer growing spiritually; do you need revitalizing? The cycle of the “Fall Feast” are upon us, come fasten yourself in unity as mishpachah in the Body of Messiah. |
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### PROPHET Micah 7:18-20

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| Point 1: |
| Point 2: |
| Point 3: |

### PSALM 65 *How does the scripture display or remind you of Adonai’s covenant relationship?*

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### B’RIT HADASHAH Hebrew 13.5-8

How does the scripture… ***(Choose one)***

1. Proclaim the Messiah (Yeshua/Jesus)?
2. Concept of Salvation (individual or corporate)?
3. How does it parallel the Torah scriptures from today’s reading?

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| No. | Explanation |
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