*Lesson Fourteen*

ROMANS 14:1-23

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**The Messiah’s death and resurrection had one purpose; to be “*One Lord to all” (*14:9)**

*Sha’ul gives instruction on handling specific situations that arise from human diversity. Every person carries within him a set of convictions born of past experience and the influences of other personalities upon his own, for that reason he considers his opinions sacred, prompting him to regard with scorn those who do not conform to his views. Sha’ul first addresses both the strong and weak then, then non-scrupulous person with whom the scrupulous find fault. Sha’ul leaves them with one important fact; that each of them and us are to lives our lives as a personal act of worship to Yeshua and know that the goal of Messiah is to be “One Lord to all****”.***

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14:1-2 “Now as for a person, whose trust is weak, welcome him-but not to get into arguments…”

Strong faith: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Weak faith: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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14:3 “…must not look down on the one who abstains...”

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2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. ***1Cor 10:23*** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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14:5-9 These scriptures affirms the essential truth that we are all personally responsible to Yeshua for the choices we make.

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V6: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Sabbath: *“Avail yourselves to His intended blessing”*

* Honored in Ezekiel’s Temple ***(Ez. 46.1)***
* Continued as basis for worship in Millennium ***(Isa 66:22, 23)***
* Truth or contradiction in ***Colossian 2:16-23***

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V9: Theological basis for all believers to desist from and resist judging one another!

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14:10 “G-d’s judgment seat.” ***(1Cor. 3:8-15)*** The Bema.

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14:11, 12 ***(Isaiah 45:23 & Phil 2.10, 11)***

Sha’ul affirmed the certainty of this event by quoting the previous scriptures pertaining to everyone standing before Yeshua and confessing Him as Lord.

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14:13 Sha’ul speaks in present tense; “…let’s stop…”

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14:14 ***(Acts 10:15; 1 Co 8.8)***

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14b-18 “Stumbling block or snare in a brother’s way…”

Exercise freedom: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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12:22 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**James 4:17** *“So then, anyone who knows the right thing to do and fails to do it is committing a sin.”*

NOTES

H O M E W O R K

1. How have you been a stumbling block to others? (14.13b)

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1. Has Adonai caused your conscience to be a witness against you in an area that He wants obedience?

Yes/No

What area?

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What is stopping you?

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Are you ready to give an account at the Bema Seat?

Yes or No; if no, then:

Now what? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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