*Lesson Seven*

ROMANS 7:1-25

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**This is our relatedness to HaShem (7.4)**

*Sha’ul says we are made dead with regards to the law through Messiah Yeshua, now belonging to the risen One in order to bear good fruit linking us to our Creator!*

*In chapter seven, Sha’ul used the Greek word “Nomos” meaning the Old Testament revelation of moral standards of righteous behavior. What really is Torah?*

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7: 1-3 Sha’ul uses an analogy from marriage to explain how as believers we are free from the law.

1st husband: \_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

2nd husband: \_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ephesians 5.25

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7.7 “Thou shall not covet” Exodus 20.14 (17)

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**NOTES**

# Why was the “Law” introduced to man?

* Expose sin nature (3.19-20 & 7.7, )
* Incite the sin nature more (7.8-23)
* Demonstrate its controlling force lives bringing death
* Offence might abound (5.20, 7.5)
* To drive one to despair of self-effort (7.24, 25) & depend upon Holy Spirit alone (Ro 8.1-4)

# Therefore!

* That which reveals sin cannot be sin; i.e. Mt 12.26
* Ro 5.13-This does not mean that sin had no existence without the law, but that without the law, sin is less active (dormant), the law aroused sinful passion (7.5)
* Sin nature cannot be reformed
* The law is holy
* The law is spiritual

**Vs. 4-8**

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| --- | --- |
| Law | Yeshua |
| Spoke to sinful nature | Speaks to our new nature |
| An arousal of our sinful nature | Stimulating us to serve |
| We sinned | Obedience |
| Bared fruit of death | Bear fruit of righteousness |

* Freedom from the law does not promote sin, but righteousness
* The purpose of this release “from the law” is so we may serve 6.6, 16, 17-18, 20,22

7:11. “For sin, seizing the opportunity…deceived me; and …sin killed me.”

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7:17 “…sin housed in me…” What conflict! (Mat 26:41)

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Natural man: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Carnal/unregenerate man: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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Spiritual man: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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7:22 “For in my inner self I completely agree with G-d’s Torah.” Action is required!

1 John 3.6-9: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Eph 4.22-24 \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Ro 12.1-2: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**NOTES**

H O M E W O R K

7:21 Sha’ul tells us that the Indwelling sin *(old nature)* has the power to deceive. Read the following scripture, choosing one, explain how sin nature can deceive.

1. Genesis 3:4,5
2. Jeremiah 17:9
3. Ezekiel 18:4
4. Romans 6:23
5. Hebrews 3:13
6. 1 John 1:8-10

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**WORD SEARCH**

* **Concupiscence**

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