Torah Leviticus 1:1-5:26

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|  | This week’s study begins the third book (middle) of the Torah (teaching), Vayikra, Leviticus, unlike the heroic stories of Genesis & Exodus, Leviticus is distinct because of the sacrificial law. The purpose of these sacrifices (voluntary & required) was to avoid eternal death, which is related to the soul. They were also to be a stimulus for an examination of conscience and the returning (Teshuva) to Adonai **[Romans 3.19-20].** Holiness is the central theme for all the subjects discussed in Leviticus along with humility, which is needed to recognize oneself as a sinner. If we are not careful one would miss the heart of Adonai, His desire pattern for intimacy, His grace and time of great feasting. The root word Karban (sacrifice) is draw near; therefore, Adonai is saying He wants to draw near to us and us to Him.  One may ask, why concern ourselves with the detail of the sacrificial laws? Because each sacrificial offering ae pictures of an aspect of what Y’shua Messiah accomplished in His sacrifice. And a picture of our sacrifice and our journey back to the garden. Leviticus is more than a book of rules, Vayikra is a book of love, as it shows the hand of Adonai extended to humanity.  In today’s world we are surrounded by arrogance, selfishness, pride, and narcissism, focused on self-interest and self-imagery. Narcissism moves us away from God’s truth and promotes revamping Yah’s Word to our own theology and desiring others to be made of the same fabric of compromise. We find in every generation the dominate spirit of deception; Nonetheless, YHVH always had a system to eradicate this spirit. He made provision for us to draw near to Him in the sacrifices. Humility is needed to recognize oneself as a sinner as we read Leviticus’ first three chapters Yah provides five categories of ascension offering, of the five, three are voluntary. |
| HOMEWORK | * **Write a short prayer of Thanksgiving to Adonai Tzidkenu (Lord our Righteousness) for His plan of ascension & His desire for you to be drawn near.** |
|  | During the millennium reign of Messiah, the sacrifices will commence again, not the Mosaic system. The Mosaic system has forever been fulfilled and discontinued through Y’shua Messiah *[Ro 6.14-15; 7;1-6; 1Co9.20-21; 2Co 3.7-11; Gal 4.1-7; 5.18; Eph 2-3; Heb. 7.12; 8.6-7, 13; 10.1-14]* Y’shua is our High Priest, and will be physically present. “For when the priesthood is changed of necessity there takes place a change of law also...” Heb 7.12. One aspect of the new millennial law will serve as a powerful memorial to the one sacrifice for sin forever. They will remind people of the holiness of Yah.  The second aspect of the millennial sacrifice is found in the book of Ezekiel beginning in chapter 39 vision of House of Israel restore, in chap. 40 the third Temple and 43 the Glory of Yah comes in and calls for holiness. During the Millennium, our holy God will be dwelling on the earth in the midst of people in their glorified bodies but also in the midst of the sinful people living in natural, unglorified bodies. These sacrifices prevent these worshippers from defiling God’s holy Temple when they come to worship Him. It is a matter of ritual purification. Sacrifices provide ritual purification for unglorified people on earth who approach the holy God in worship. *[Ezekiel 43.10-27; Zechariah 14.16-21]* |
| HOMEWORK | * **Have you fully committed yourself to Yahweh in service & gratitude so you will be one of the glorified ones? Do you need to repent, turn and draw near, as an offering?** |

Brit Hadashah Hebrews 10:1-14

3 Points:

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How does the Brit Hadashah communicate the Parashah?

Notes:

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| Offering | Purpose | Significance / Believer | Fulfillment by Messiah Y’shua |
| BURNT/elevation.  עלה (olah)  Lev 1:4-9  Voluntary | * To give oneself to Adonai daily, every day. | Reveals a person’s devotion to YHVH  Dedication of one’s life before YHVH continually  Atone for sin | Yeshua’s death was the perfect offering-vindicating His holiness (Consecration)  Mt 26:39-44, Luke 22:42, Eph 5:2, Ph 2:5-11  Believers: Ro 12:1,2, Heb 13:15 |
| GRAIN/gift  minchah שלמים  Lev 2  Voluntary | Show honor and respect for YHVH in worship with no leaven or honey.   * Give oneself to Yah   **SALT added\*** | Acknowledged that all we have belongs to YHVH.  Speaks of a life that is dedicated to generosity & giving | No shedding of blood, speaks of Y’shua giving of Himself to YHVH and to others-perfection of His life (Character)  Mt. 5.48, 1Pe 2.22, 1 Jn. 1.5 |
| PEACE  shelamim חטאת  Lev 3  Voluntary | To express our gratitude to YHVH-sweet smell savor   * To give one’s relationship to Yah. | Symbolizes peace and fellowship with YHVH.  Make vow of one’s life to YHVH, thanking him with praise | Y’shua enabled peace and restoration as the only way to YHVH (Communion)  1 Co 5:7-8: 10:16-18, Col 1:20-22 |
| SIN/Purification  Chatat  אשם  Lev 3  Required | To make payment for unintentional sin of uncleanness, neglect, or thoughtlessness   * Acknowledge confession | Restored a sinner to fellowship with YHVH, revealing seriousness of sin.  Debt paid in full! | Yeshua’s death restored our fellowship with YHVH  (No condemnation. Forgiven)  2Co 5:21, Heb 13:11-13 |
| GUILT/trespass  asham  Lev 5  Required | To make payment for sins against YHVH and others   * Repentance | Provided compensation for injured party. | Yeshua’s death took away the deadly consequences of our sin (Cleansing)  Mt 23:18-19, Col 2:13 |

Reduce Ego by experience failures.